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# Nevada State Board of Dental Examiners



2 2651 N. Green Valley Pkwy, Ste. 104 • Henderson, NV 89014 • (702) 486-7044 • (800) DDS-EXAM • Fax (702) 486-7046

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## Notice of Agenda & Teleconference Meeting of The Anesthesia Committee

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### Meeting Date & Time

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6 Wednesday, October 11<sup>th</sup>, 2023  
7 6:00 P.M.

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### Meeting Location:

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10 Nevada State Board of Dental Examiners  
11 2651 N. Green Valley Pkwy., Suite 104  
12 Henderson, NV 89014

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### Video Conferencing / Teleconferencing Available

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15 To access by phone, call Zoom teleconference Phone Number: (669) 900 6833

16

17 To access by video webinar, visit [www.zoom.com](http://www.zoom.com) or use the Zoom app

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19 **Zoom Webinar/Meeting ID: 844 5170 0131**

20

21 **Zoom Webinar/Meeting Passcode: 563258**

22

### PUBLIC NOTICE:

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24 Public Comment by pre-submitted email/written form, only, is available after roll call (beginning of meeting); Live Public Comment by teleconference is available prior to adjournment (end of meeting). Live Public Comment is limited to three (3) minutes for each individual.

25

26 Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting by submitting public comment in written form to: **Nevada State Board of Dental Examiners, 2651 N Green Valley Pkwy, Ste 104, Henderson, Nevada 89014; FAX number (702) 486-7046; e-mail address [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov)**. Written submissions received by the Board on or before **Tuesday, October 10th, 2023, by 4:00 P.M.** may be entered into the record during the meeting. Any other written public comment submissions received prior to the adjournment of the meeting will be included in the permanent record.

27

28 The Nevada State Board of Dental Examiners may 1) address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; 3) pull or remove items from the agenda at any time. The Board may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. See NRS 241.030. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. See NRS 233B.126.

29

30 Persons/facilities who want to be on the mailing list must submit a written request every six (6) months to the Nevada State Board of Dental Examiners at the address listed in the previous paragraph. With regard to any board meeting or telephone conference, it is possible that an amended agenda will be published adding new items to the original agenda. Amended Nevada notices will be posted in compliance with the Open Meeting Law.

31

32 We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board, at (702) 486-7044, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

33

34 Pursuant to NRS 241.020(2) you may contact at (702) 486-7044, to request supporting materials for the public body or you may download the supporting materials for the public body from the Board's website at <http://dental.nv.gov>. In addition, the supporting materials for the public body are available at the Board's office located at 2651 N Green Valley Pkwy, Ste 104, Henderson, Nevada 89014.

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36 **Note:** Asterisks (\*) "**For Possible Action**" denotes items on which the Board may take action.

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38 **Note:** Action by the Board on an item may be to approve, deny, amend, or tabled.

1 **1. Call to Order**

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3 - Roll call/Quorum

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5 Dr. Thompson called the meeting to order, Mr. Chris Bateman conducted roll call & quorum was met.

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7 Dr. W. Todd Thompson (Dr. Thompson) – Present  
8 Dr. Ronald West (Dr. West) – Present

Dr. Joshua Branco (Dr. Branco) – Present

9  
10 **Others Present:** Mr. Chris Bateman, Executive Director; Mr. Blair Parker, General Counsel.

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12 **2. Public Comment (By pre-submitted email/written form):** The public comment period is limited to matters  
13 specifically noticed on the agenda. No action may be taken upon the matter raised during public comment unless the matter  
14 itself has been specifically included on the agenda as an action item. Comments by the public may be limited to three (3)  
15 minutes as a reasonable time, place, and manner restriction, but may not be limited based upon viewpoint. The Chairperson  
16 may allow additional time at his/her discretion.

17  
18 Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may  
19 participate in the meeting without being physically present by submitting public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov),  
20 or by mailing/faxing messages to the Board office. Written submissions received by the Board on or before **Tuesday, October**  
21 **10th, 2023, by 4:00 P.M** may be entered into the record during the meeting. Any other written public comment submissions  
22 received prior to the adjournment of the meeting will be included in the permanent record.

23  
24 In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual,  
25 the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the  
26 Nevada State Board of Dental Examiners, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious,  
27 slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

28  
29 There was no public comment.

30  
31 **\*3. Chairman's Report:** W. Todd Thompson, DMD (For Possible Action)

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33 **\*a. Request to Remove Agenda Item(s)** (For Possible Action)

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35 There was no request to remove any agenda item(s).

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37 **\*b. Approve Agenda** (For Possible Action)

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39 Dr. Branco motioned to approve the agenda as is. Dr. Thompson seconded the motion. All were in favor  
40 & motion passed.

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42 **\*4. New Business:** (For Possible Action)

43  
44 **a. Discussion, Consideration, and Possible Recommendation to the Board Regarding the Hiring of**  
45 **the Following as Part-Time On-Site Evaluator/Inspector Employees – NRS 631.190, NAC 631.2221**  
46 (For Possible Action)

- 47  
48 (1) Thomas P Myatt, DDS – General Anesthesia  
49 (2) James J Schlesinger, DMD, MD – General Anesthesia

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51 Dr. Thompson introduced agenda item & gave background on above mentioned candidate. Dr. Branco  
52 made a motion to approve; Dr. Thompson seconded the motion; all were in favor & motion passed.

53  
54 **5. Public Comment (Live public comment by teleconference):** This public comment period is for any  
55 matter that is within the jurisdiction of the public body. No action may be taken upon the matter raised during public comment  
56 unless the matter itself has been specifically included on the agenda as an action item. Comments by the public may be  
57 limited to three (3) minutes as a reasonable time, place and manner restriction, but may not be limited based upon viewpoint.  
58 The Chairperson may allow additional time at his/her discretion.

59  
60 Pursuant to Section 2 of Directive 006, and extended by Directives 016, 018, 021, 026, and 029, members of the public may  
61 participate in the meeting without being physically present by submitting public comment via email to [nsbde@dental.nv.gov](mailto:nsbde@dental.nv.gov),  
62 or by mailing/faxing written messages to the Board office. Written submissions should be received by the Board on or before  
63 **Tuesday, October 10th, 2023, by 4:00 P.M** in order to make copies available to members and the public.

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5 slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.  
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7 **6. Announcements**

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9 Dr. Thompson had no announcements.

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11 **\*7. Adjournment** (For Possible Action)

12 Dr. West motioned to adjourn, Dr. Branco seconded the motion, all were in favor & the motion passed.  
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**PUBLIC NOTICE POSTING LOCATIONS**

Office of the N.S.B.D.E., 2651 N Green Valley Pkwy, Ste 104, Henderson, Nevada 89014

Nevada State Board of Dental Examiners website: [www.dental.nv.gov](http://www.dental.nv.gov)

Nevada Public Posting Website: [www.notice.nv.gov](http://www.notice.nv.gov)